





Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 1

Student's Name: NISHITA SINGH

Father's/Mother's/Guardian's Name: NIRAJ KUMAR

Date of Birth: 17-Jan-08

Class/Section: 4-A



Adm. No 1913

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|-------------------|----|-----------------|--------------------|-------------------|----|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | , | O. Marks (100) | Gr |
| Englis | 7 | 5 | 4 | 47 | 63 | B2 | 10 | 5 | 5 | 56 | 76 | В1 |
| Hindi | 6 | 4 | 4 | 43 | 57 | C1 | 7 | 4 | 3 | 50 | 64 | B2 |
| Maths | 3 | 3 | 4 | 22 | 32 | Е | 7 | 5 | 5 | 28 | 45 | C2 |
| Science | 10 | 4 | 5 | 21 | 40 | D | 9 | 5 | 4 | 48 | 66 | B2 |
| Social Sc. | 8 | 5 | 4 | 32 | 49 | C2 | 10 | 5 | 4 | 70 | 89 | A2 |
| G.K. | 9 | 5 | 5 | 32 | 51 | C1 | 7 | 5 | 5 | 72 | 89 | A2 |
| Computer | 10 | 5 | 5 | 32 | 52 | C1 | 8 | 5 | 4 | 54 | 71 | В1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Very Good! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha Date : 28-03-2018

Sign. of Class Teacher

Sign of Principa

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 2

Student's Name: HARSH RAJ

Father's/Mother's/Guardian's Name: PRAMOD KUMAR PASWAN

Date of Birth: **02-Jan-09**

Class/Section: 4-A



Adm. No **6814**

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|-------------------|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 9 | 5 | 5 | 70 | 89 | A2 | 10 | 5 | 5 | 61 | 81 | A2 |
| Hindi | 8 | 4 | 3 | 53 | 68 | B2 | 9 | 4 | 4 | 58 | 75 | В1 |
| Maths | 8 | 5 | 5 | 67 | 85 | A2 | 10 | 5 | 5 | 68 | 88 | A2 |
| Science | 8 | 4 | 4 | 43 | 59 | C1 | 10 | 5 | 5 | 45 | 65 | B2 |
| Social Sc. | 7 | 5 | 4 | 46 | 62 | B2 | 10 | 5 | 5 | 79 | 99 | Al |
| G.K. | 10 | 5 | 5 | 40 | 60 | C1 | 10 | 5 | 5 | 80 | 100 | A1 |
| Computer | 10 | 5 | 5 | 16 | 36 | D | 9 | 5 | 4 | 70 | 88 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 3

Student's Name: PUJA KUMARI

Father's/Mother's/Guardian's Name: AZAD MALI

Date of Birth: 15-Mar-08

Class/Section: 4-A



Adm. No 5714

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|-------------------|----|-----------------|--------------------|-------------------|----|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | / | O. Marks (100) | Gr |
| Englis | 9 | 5 | 5 | 67 | 86 | A2 | 10 | 5 | 5 | 67 | 87 | A2 |
| Hindi | 9 | 5 | 5 | 70 | 89 | A2 | 9 | 5 | 5 | 72 | 91 | A1 |
| Maths | 9 | 4 | 5 | 40 | 58 | C1 | 9 | 5 | 5 | 20 | 39 | D |
| Science | 9 | 5 | 5 | 56 | 75 | В1 | 10 | 5 | 5 | 52 | 72 | В1 |
| Social Sc. | 10 | 5 | 5 | 74 | 94 | A1 | 10 | 5 | 5 | 74 | 94 | A1 |
| G.K. | 9 | 5 | 5 | 69 | 88 | A2 | 10 | 5 | 5 | 76 | 96 | A1 |
| Computer | 10 | 5 | 5 | 34 | 54 | C1 | 8 | 5 | 5 | 72 | 90 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha
Date: 28-03-2018

Sign. of Class Teacher

Sian of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 4

Student's Name: SHAMBHAWI PRIYA

Father's/Mother's/Guardian's Name: RANJAN KUMAR MALLICK

Date of Birth: **26-Jul-07**

Class/Section: 4-A



Adm. No **3714**

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 5 | 4 | 4 | 32 | 45 | C2 | 7 | 4 | 4 | 33 | 48 | C2 |
| Hindi | 5 | 3 | 2 | 33 | 43 | C2 | 6 | 4 | 3 | 42 | 55 | C1 |
| Maths | 3 | 4 | 5 | 20 | 32 | Е | 6 | 5 | 5 | 20 | 36 | D |
| Science | 7 | 4 | 4 | 10 | 25 | Е | 7 | 5 | 4 | 20 | 36 | D |
| Social Sc. | 7 | 4 | 4 | 27 | 42 | C2 | 9 | 4 | 4 | 34 | 51 | C1 |
| G.K. | 9 | 5 | 5 | 32 | 51 | C1 | 6 | 5 | 5 | 44 | 60 | C1 |
| Computer | 10 | 5 | 5 | 20 | 40 | D | 5 | 4 | 4 | 30 | 43 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Average! Work hard to get better marks.

Promoted to Class : V (Five)

Place: Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 5

Student's Name: RIMMY KUMARI

Father's/Mother's/Guardian's Name: PRATAP SANJAY SINGH

Date of Birth: 27-Nov-08

Class/Section: 4-A



Adm. No 120812

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 6 | 4 | 4 | 32 | 46 | C2 | 5 | 4 | 4 | 33 | 46 | C2 |
| Hindi | 3 | 3 | 2 | 33 | 41 | C2 | 6 | 3 | 3 | 39 | 51 | C1 |
| Maths | 3 | 4 | 3 | 15 | 25 | Е | 6 | 5 | 4 | 20 | 35 | D |
| Science | 8 | 4 | 4 | 9 | 25 | Е | 8 | 4 | 3 | 20 | 35 | D |
| Social Sc. | 6 | 4 | 3 | 5 | 18 | Е | 8 | 4 | 4 | 33 | 49 | C2 |
| G.K. | 5 | 4 | 4 | 32 | 45 | C2 | 4 | 5 | 5 | 32 | 46 | C2 |
| Computer | 10 | 5 | 5 | 12 | 32 | Е | 5 | 4 | 4 | 30 | 43 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Average! Work hard to get better marks.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505



Roll No: 6

Student's Name: **DEV JHABAK**

Father's/Mother's/Guardian's Name: ABHAY JHABAK

Date of Birth: 17-Sep-08

Class/Section: 4-A



Adm. No 17716

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 75 | 95 | A1 | 10 | 5 | 5 | 80 | 100 | A1 |
| Hindi | 8 | 4 | 3 | 72 | 87 | A2 | 9 | 3 | 3 | 70 | 85 | A2 |
| Maths | 8 | 5 | 5 | 40 | 58 | C1 | 10 | 5 | 5 | 62 | 82 | A2 |
| Science | 10 | 4 | 5 | 61 | 80 | В1 | 9 | 5 | 5 | 76 | 95 | A1 |
| Social Sc. | 10 | 5 | 5 | 61 | 81 | A2 | 9 | 5 | 5 | 80 | 99 | A1 |
| G.K. | 10 | 5 | 5 | 69 | 89 | A2 | 9 | 5 | 5 | 80 | 99 | A1 |
| Computer | 10 | 5 | 5 | 68 | 88 | A2 | 10 | 5 | 5 | 78 | 98 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Outstanding! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 7

Student's Name: PRATHAM GOYAL

Father's/Mother's/Guardian's Name: HARISH KUMAR GOYAL

Date of Birth: **30-Sep-08**

Class/Section: 4-A



Adm. No 19016

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|-----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 78 | 98 | A1 | 10 | 5 | 5 | 77 | 97 | A1 |
| Hindi | 9 | 5 | 4 | 75 | 93 | A1 | 9 | 4 | 4 | 69 | 86 | A2 |
| Maths | 6 | 5 | 5 | 69 | 85 | A2 | 8 | 5 | 5 | 62 | 80 | В1 |
| Science | 10 | 5 | 5 | 72 | 92 | A1 | 10 | 5 | 5 | 80 | 100 | A1 |
| Social Sc. | 10 | 5 | 5 | 80 | 100 | A1 | 10 | 5 | 5 | 80 | 100 | A1 |
| G.K. | 9 | 5 | 5 | 74 | 93 | A1 | 10 | 5 | 5 | 80 | 100 | A1 |
| Computer | 10 | 5 | 5 | 76 | 96 | A1 | 10 | 5 | 5 | 78 | 98 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Outstanding! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha Date : 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 8

Student's Name: NAMAN SURANA

Father's/Mother's/Guardian's Name: RAJESH KUMAR SURANA

Date of Birth: **07-Sep-08**

Class/Section: 4-A



Adm. No 16616

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 7 | 5 | 4 | 53 | 69 | B2 | 9 | 5 | 5 | 33 | 52 | C1 |
| Hindi | 7 | 4 | 3 | 56 | 70 | B2 | 7 | 4 | 4 | 41 | 56 | C1 |
| Maths | 5 | 3 | 4 | 20 | 32 | Е | 8 | 3 | 4 | 20 | 35 | D |
| Science | 0 | 5 | 4 | 26 | 35 | D | 10 | 4 | 3 | 26 | 43 | C2 |
| Social Sc. | 8 | 3 | 3 | 49 | 63 | B2 | 9 | 5 | 4 | 53 | 71 | В1 |
| G.K. | 7 | 4 | 4 | 32 | 47 | C2 | 10 | 5 | 5 | 60 | 80 | В1 |
| Computer | 10 | 5 | 5 | 22 | 42 | C2 | 7 | 5 | 4 | 66 | 82 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Fair! Work hard to get better marks.

Promoted to Class: V (Five)

Place : Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 9

Student's Name: VAISHNABI CHAUKHANI

Father's/Mother's/Guardian's Name: RUPESH KUMAR CHAUKHANI

Date of Birth: 17-Nov-08

Class/Section: 4-A



Adm. No **14716**

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 7 | 5 | 5 | 70 | 87 | A2 | 9 | 5 | 5 | 61 | 80 | В1 |
| Hindi | 7 | 4 | 3 | 63 | 77 | В1 | 7 | 4 | 4 | | | NA |
| Maths | 9 | 5 | 4 | 39 | 57 | C1 | 10 | 4 | 5 | | | NA |
| Science | 9 | 5 | 5 | 43 | 62 | B2 | 10 | 5 | 4 | | | NA |
| Social Sc. | 9 | 5 | 5 | 53 | 72 | В1 | 9 | 5 | 4 | | | NA |
| G.K. | 10 | 5 | 5 | 48 | 68 | B2 | 8 | 5 | 5 | 68 | 86 | A2 |
| Computer | 10 | 5 | 5 | 62 | 82 | A2 | 10 | 5 | 5 | 68 | 88 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks : NAPromoted to Class : V (Five)

Place : Bathnaha Date : 28-03-2018

Sign. of Class Teacher

Sign of Principa

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

Report Card

Roll No: 10

Student's Name: RASHI SURANA

Father's/Mother's/Guardian's Name: NARESH KUMAR SURANA

Date of Birth:

Class/Section: 4-A



School No. - 50505

Adm. No 16916

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|----|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 5 | 4 | 4 | 32 | 45 | C2 | 10 | 5 | 5 | 33 | 53 | C1 |
| Hindi | 6 | 4 | 3 | 56 | 69 | B2 | 7 | 3 | 3 | 41 | 54 | C1 |
| Maths | 5 | 3 | 3 | 21 | 32 | Е | 5 | 4 | 5 | 20 | 34 | D |
| Science | 4 | 3 | 4 | 18 | 29 | Е | 8 | 3 | 3 | 20 | 34 | D |
| Social Sc. | 7 | 4 | 5 | 26 | 42 | C2 | 9 | 5 | 4 | 44 | 62 | B2 |
| G.K. | 10 | 5 | 5 | 32 | 52 | C1 | 9 | 5 | 5 | 44 | 63 | B2 |
| Computer | 10 | 5 | 5 | 14 | 34 | D | 5 | 4 | 4 | 48 | 61 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Fair! Work hard to get better marks.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 11

Student's Name: ARYAN KUMAR

Father's/Mother's/Guardian's Name: SANJAY KUMAR MEHTA

Date of Birth: 31-Jul-08

Class/Section: 4-A



Adm. No 106711

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 9 | 5 | 5 | 32 | 51 | C1 | 9 | 5 | 5 | 33 | 52 | C1 |
| Hindi | 7 | 4 | 3 | 40 | 54 | C1 | 6 | 4 | 3 | 41 | 54 | C1 |
| Maths | 2 | 4 | 4 | 29 | 39 | D | 5 | 4 | 3 | 27 | 39 | D |
| Science | 7 | 5 | 4 | 19 | 35 | D | 10 | 4 | 3 | 30 | 47 | C2 |
| Social Sc. | 9 | 5 | 5 | 20 | 39 | D | 10 | 5 | 4 | 33 | 52 | C1 |
| G.K. | 4 | 4 | 4 | 32 | 44 | C2 | 9 | 5 | 5 | 50 | 69 | B2 |
| Computer | 10 | 5 | 5 | 18 | 38 | D | 7 | 4 | 5 | 32 | 48 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Fair! Work hard to get better marks.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505



Roll No: 12

Student's Name: RIYA ROY

Father's/Mother's/Guardian's Name: SANTOSH KR. MANDAL

Date of Birth: **28-Feb-09**

Class/Section: 4-A



Adm. No 2415

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 67 | 87 | A2 | 10 | 5 | 5 | 62 | 82 | A2 |
| Hindi | 7 | 4 | 3 | 47 | 61 | B2 | 9 | 4 | 4 | 55 | 72 | В1 |
| Maths | 7 | 4 | 4 | 23 | 38 | D | 6 | 5 | 5 | 35 | 51 | C1 |
| Science | 7 | 5 | 5 | 33 | 50 | C2 | 8 | 5 | 5 | 48 | 66 | B2 |
| Social Sc. | 9 | 5 | 5 | 43 | 62 | B2 | 10 | 5 | 5 | 73 | 93 | Al |
| G.K. | 10 | 5 | 5 | 32 | 52 | C1 | 9 | 5 | 5 | 74 | 93 | A1 |
| Computer | 10 | 5 | 5 | 38 | 58 | C1 | 9 | 5 | 5 | 50 | 69 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Very Good! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha Date : 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 13

Student's Name: RIYA CHAUDHURY

Father's/Mother's/Guardian's Name: BALARRAM CHAUDHURY

Date of Birth: 12-Mar-08

Class/Section: 4-A



Adm. No 14416

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 8 | 5 | 4 | 52 | 69 | B2 | 10 | 5 | 5 | 69 | 89 | A2 |
| Hindi | 7 | 4 | 3 | 52 | 66 | B2 | 8 | 4 | 4 | 60 | 76 | В1 |
| Maths | 5 | 4 | 4 | 24 | 37 | D | 6 | 5 | 4 | 30 | 45 | C2 |
| Science | 8 | 5 | 4 | 34 | 51 | C1 | 8 | 4 | 5 | 53 | 70 | B2 |
| Social Sc. | 8 | 5 | 4 | 52 | 69 | B2 | 9 | 5 | 5 | 69 | 88 | A2 |
| G.K. | 8 | 5 | 5 | 32 | 50 | C2 | 8 | 5 | 5 | 74 | 92 | A1 |
| Computer | 10 | 5 | 5 | 24 | 44 | C2 | 7 | 5 | 4 | 40 | 56 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Very Good! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha Date : 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 14

Student's Name: ADITYA KUMAR

Father's/Mother's/Guardian's Name: PRASHANT KUMAR

Date of Birth: 28-Feb-08

Class/Section: 4-A



Adm. No 2916

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 5 | 5 | 5 | 32 | 47 | C2 | 10 | 5 | 5 | 40 | 60 | C1 |
| Hindi | 5 | 4 | 3 | 50 | 62 | B2 | 7 | 4 | 4 | 46 | 61 | B2 |
| Maths | 6 | 5 | 5 | 49 | 65 | B2 | 8 | 4 | 5 | 35 | 52 | C1 |
| Science | 9 | 5 | 4 | 34 | 52 | C1 | 10 | 5 | 4 | 24 | 43 | C2 |
| Social Sc. | 7 | 5 | 5 | 43 | 60 | C1 | 8 | 5 | 5 | 57 | 75 | В1 |
| G.K. | 6 | 4 | 4 | 32 | 46 | C2 | 9 | 5 | 5 | 64 | 83 | A2 |
| Computer | 10 | 5 | 5 | 16 | 36 | D | 10 | 5 | 5 | 52 | 72 | В1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Good! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha
Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

Report Card

Roll No: 15

Student's Name: MANISHA KUMARI

Father's/Mother's/Guardian's Name: MADAN DAS

Date of Birth:

Class/Section: 4-A



Adm. No 4315

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 7 | 4 | 4 | 32 | 47 | C2 | 4 | 4 | 4 | 33 | 45 | C2 |
| Hindi | 3 | 3 | 2 | 37 | 45 | C2 | 5 | 4 | 3 | 40 | 52 | C1 |
| Maths | 2 | 4 | 3 | 25 | 34 | D | 5 | 5 | 5 | 20 | 35 | D |
| Science | 8 | 4 | 4 | 32 | 48 | C2 | 6 | 5 | 4 | 20 | 35 | D |
| Social Sc. | 7 | 4 | 3 | 20 | 34 | D | 8 | 4 | 4 | 33 | 49 | C2 |
| G.K. | 9 | 5 | 5 | 32 | 51 | C1 | 6 | 5 | 5 | 34 | 50 | C2 |
| Computer | 10 | 5 | 5 | 8 | 28 | Е | 5 | 4 | 4 | 30 | 43 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

 $\textbf{Class Teacher's remarks:} \quad \text{Average! Work hard to get better marks.}$

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 17

Student's Name: ANISH KUMAR BISHWAS

Father's/Mother's/Guardian's Name: RAJESH KUMAR BISHWAS

Date of Birth: **24-Nov-05**

Class/Section: 4-A



Adm. No 1017

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 6 | 5 | 4 | 37 | 52 | C1 | 10 | 5 | 5 | 59 | 79 | В1 |
| Hindi | 6 | 4 | 3 | 35 | 48 | C2 | 7 | 4 | 4 | 40 | 55 | C1 |
| Maths | 5 | 5 | 5 | 44 | 59 | C1 | 7 | 4 | 5 | 52 | 68 | В2 |
| Science | 9 | 5 | 4 | 35 | 53 | C1 | 10 | 5 | 4 | 49 | 68 | B2 |
| Social Sc. | 8 | 5 | 5 | 42 | 60 | C1 | 7 | 4 | 4 | 61 | 76 | В1 |
| G.K. | 9 | 5 | 5 | 32 | 51 | C1 | 7 | 5 | 5 | 32 | 49 | C2 |
| Computer | 10 | 5 | 5 | 12 | 32 | Е | 7 | 5 | 4 | 70 | 86 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Good! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 18

Student's Name: BABUL KUMAR

Father's/Mother's/Guardian's Name: HARI SHANKAR YADAV

Date of Birth: 01-Jan-09

Class/Section: 4-A



Adm. No 15316

| Scholastic Areas | | | Term-1 (1 | 100 marks) | | Term-2 (100 marks) | | | | | | |
|------------------|-----------------|----------------|-------------------|------------------------|-------------------|--------------------|-----------------|----------------|-------------------|----|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | , | O. Marks (100) | Gr |
| Englis | 9 | 5 | 4 | 75 | 93 | A1 | 10 | 5 | 5 | 78 | 98 | A1 |
| Hindi | 9 | 4 | 3 | 60 | 76 | В1 | 8 | 4 | 4 | 52 | 68 | B2 |
| Maths | 9 | 5 | 5 | 48 | 67 | B2 | 10 | 5 | 5 | 62 | 82 | A2 |
| Science | 10 | 5 | 4 | 63 | 82 | A2 | 10 | 5 | 5 | 72 | 92 | A1 |
| Social Sc. | 9 | 5 | 5 | 66 | 85 | A2 | 10 | 5 | 5 | 79 | 99 | A1 |
| G.K. | 10 | 5 | 5 | 76 | 96 | A1 | 10 | 5 | 5 | 52 | 72 | В1 |
| Computer | 10 | 5 | 5 | 52 | 72 | В1 | 9 | 5 | 5 | 80 | 99 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha Date : 28-03-2018

Sign. of Class Teacher

Sign of Principa

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 19

Student's Name: SANGAM KUMAR

Father's/Mother's/Guardian's Name: PANKAJ KUMAR MEHTA

Date of Birth: 17-Jun-05

Class/Section: 4-A



Adm. No **5615**

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 9 | 4 | 4 | 69 | 86 | A2 | 10 | 5 | 5 | 75 | 95 | A1 |
| Hindi | 7 | 4 | 3 | 49 | 63 | B2 | 7 | 4 | 3 | 43 | 57 | C1 |
| Maths | 4 | 4 | 4 | 22 | 34 | D | 8 | 4 | 5 | 31 | 48 | C2 |
| Science | 9 | 4 | 4 | 47 | 64 | B2 | 9 | 5 | 4 | 71 | 89 | A2 |
| Social Sc. | 8 | 5 | 5 | 42 | 60 | C1 | 9 | 4 | 5 | 74 | 92 | Al |
| G.K. | 9 | 5 | 5 | 72 | 91 | A1 | 10 | 5 | 5 | 42 | 62 | B2 |
| Computer | 10 | 5 | 5 | 28 | 48 | C2 | 9 | 5 | 5 | 72 | 91 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | В |

Class Teacher's remarks: Very Good! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date : 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 20

Student's Name: MD. DANISH

Father's/Mother's/Guardian's Name: MD. PARWEZ ALAM

Date of Birth: 15-Jul-08

Class/Section: 4-A



Adm. No 916

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 76 | 96 | A1 | 10 | 5 | 5 | 80 | 100 | A1 |
| Hindi | 9 | 4 | 5 | 71 | 89 | A2 | 8 | 5 | 5 | 66 | 84 | A2 |
| Maths | 8 | 5 | 4 | 57 | 74 | В1 | 10 | 5 | 5 | 47 | 67 | B2 |
| Science | 10 | 5 | 5 | 59 | 79 | В1 | 10 | 5 | 5 | 74 | 94 | A1 |
| Social Sc. | 9 | 5 | 5 | 76 | 95 | A1 | 10 | 5 | 5 | 79 | 99 | A1 |
| G.K. | 10 | 5 | 5 | 78 | 98 | A1 | 10 | 5 | 5 | 80 | 100 | A1 |
| Computer | 10 | 5 | 5 | 60 | 80 | В1 | 9 | 5 | 5 | 78 | 97 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Outstanding! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 21

Student's Name: CHANDRA BHUSHAN KUMAR

Father's/Mother's/Guardian's Name: SUBHASH SRIVASTAV

Date of Birth: 13-Dec-07

Class/Section: 4-A



Adm. No 1317

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 4 | 64 | 83 | A2 | 10 | 5 | 5 | 78 | 98 | Al |
| Hindi | 8 | 5 | 3 | 65 | 81 | A2 | 7 | 4 | 4 | 65 | 80 | В1 |
| Maths | 9 | 5 | 5 | 64 | 83 | A2 | 10 | 5 | 5 | 38 | 58 | C1 |
| Science | 9 | 5 | 5 | 57 | 76 | В1 | 10 | 4 | 4 | 73 | 91 | Al |
| Social Sc. | 8 | 5 | 4 | 48 | 65 | B2 | 10 | 5 | 5 | 77 | 97 | Al |
| G.K. | 9 | 5 | 5 | 68 | 87 | A2 | 10 | 5 | 5 | 60 | 80 | В1 |
| Computer | 10 | 5 | 5 | 24 | 44 | C2 | 10 | 5 | 5 | 72 | 92 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 22

Student's Name: AMAN KR. MANDAL

Father's/Mother's/Guardian's Name: BIRENDRA MANDAL

Date of Birth: **05-Mar-08**

Class/Section: 4-A



Adm. No 814

| Scholastic Areas | | | Term-1 (1 | 100 marks) | | Term-2 (100 marks) | | | | | | |
|------------------|-----------------|----------------|-------------------|------------------------|-------------------|--------------------|-----------------|----------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 4 | 64 | 83 | A2 | 9 | 5 | 5 | 74 | 93 | A1 |
| Hindi | 9 | 4 | 3 | 53 | 69 | B2 | 7 | 4 | 4 | 42 | 57 | C1 |
| Maths | 6 | 5 | 4 | 40 | 55 | C1 | 10 | 5 | 5 | 27 | 47 | C2 |
| Science | 10 | 5 | 5 | 55 | 75 | В1 | 10 | 5 | 5 | 73 | 93 | A1 |
| Social Sc. | 9 | 5 | 5 | 48 | 67 | B2 | 10 | 5 | 5 | 54 | 74 | В1 |
| G.K. | 10 | 5 | 5 | 47 | 67 | B2 | 10 | 5 | 5 | 38 | 58 | C1 |
| Computer | 10 | 5 | 5 | 24 | 44 | C2 | 9 | 5 | 5 | 52 | 71 | В1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | В |

Class Teacher's remarks: Very Good! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 23

Student's Name: ARYAN RAJ

Father's/Mother's/Guardian's Name: ANIL KUMAR

Date of Birth: **02-Jul-09**

Class/Section: 4-A



Adm. No 1613

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 8 | 5 | 4 | 66 | 83 | A2 | 10 | 5 | 5 | 73 | 93 | A1 |
| Hindi | 4 | 4 | 3 | 55 | 66 | B2 | 6 | 5 | 4 | 56 | 71 | В1 |
| Maths | 8 | 4 | 3 | 29 | 44 | C2 | 9 | 4 | 5 | 60 | 78 | В1 |
| Science | 0 | 5 | 5 | 33 | 43 | C2 | 10 | 5 | 4 | 72 | 91 | Al |
| Social Sc. | 7 | 5 | 5 | 48 | 65 | B2 | 8 | 4 | 4 | 74 | 90 | A2 |
| G.K. | 7 | 4 | 4 | 37 | 52 | C1 | 10 | 5 | 5 | 74 | 94 | A1 |
| Computer | 10 | 5 | 5 | 24 | 44 | C2 | 8 | 5 | 5 | 76 | 94 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha Date : 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 24

Student's Name: ABHINAV ANAND

Father's/Mother's/Guardian's Name: BIRENDRA KR. RAJ

Date of Birth: 15-May-09

Class/Section: 4-A



Adm. No 3114

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|----|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 9 | 5 | 4 | 36 | 54 | C1 | 8 | 5 | 5 | 72 | 90 | A2 |
| Hindi | 8 | 3 | 2 | 36 | 49 | C2 | 7 | 4 | 3 | 40 | 54 | C1 |
| Maths | 9 | 4 | 4 | 15 | 32 | Е | 9 | 4 | 5 | 34 | 52 | C1 |
| Science | 9 | 4 | 5 | 15 | 33 | D | 10 | 5 | 4 | 58 | 77 | В1 |
| Social Sc. | 7 | 5 | 4 | 18 | 34 | D | 8 | 5 | 5 | 55 | 73 | В1 |
| G.K. | 10 | 5 | 5 | 32 | 52 | C1 | 9 | 5 | 5 | 26 | 45 | C2 |
| Computer | 10 | 5 | 5 | 12 | 32 | Е | 9 | 5 | 5 | 58 | 77 | В1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | О |

Class Teacher's remarks: Good! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Roll No:

Academic Session: 2017-18

Report Card

Student's Name: RINA BHARTI

25

Father's/Mother's/Guardian's Name: SHAILENDRA PRASHILA

Date of Birth:

Class/Section: 4-A



Adm. No 5313

| Scholastic Areas | Term-1 (100 marks) | | | | | | | Term-2 (100 marks) | | | | |
|------------------|--------------------|----------------|-------------------|------------------------|----|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 77 | 97 | A1 | 10 | 5 | 5 | 79 | 99 | A1 |
| Hindi | 10 | 5 | 5 | 71 | 91 | A1 | 10 | 5 | 5 | 70 | 90 | A2 |
| Maths | 9 | 5 | 4 | 48 | 66 | B2 | 10 | 5 | 5 | 61 | 81 | A2 |
| Science | 10 | 5 | 5 | 66 | 86 | A2 | 10 | 5 | 5 | 74 | 94 | A1 |
| Social Sc. | 9 | 5 | 5 | 80 | 99 | A1 | 10 | 5 | 5 | 77 | 97 | A1 |
| G.K. | 10 | 5 | 5 | 64 | 84 | A2 | 10 | 5 | 5 | 78 | 98 | A1 |
| Computer | 10 | 5 | 5 | 46 | 66 | B2 | 9 | 5 | 5 | 80 | 99 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Outstanding! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 26

Student's Name: SAKET SAURABH

Father's/Mother's/Guardian's Name: DHARMENDRA KUMAR MALLICK

Date of Birth: **05-Dec-07**

Class/Section: 4-A



Adm. No 4813

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 5 | 5 | 4 | 32 | 46 | C2 | 8 | 4 | 4 | 50 | 66 | B2 |
| Hindi | 6 | 4 | 3 | 36 | 49 | C2 | 5 | 3 | 3 | 40 | 51 | C1 |
| Maths | 4 | 4 | 4 | 26 | 38 | D | 7 | 4 | 4 | 46 | 61 | B2 |
| Science | 9 | 4 | 4 | 13 | 30 | Е | 10 | 4 | 4 | 49 | 67 | B2 |
| Social Sc. | 10 | 5 | 4 | 41 | 60 | C1 | 7 | 4 | 4 | 50 | 65 | B2 |
| G.K. | 4 | 4 | 4 | 32 | 44 | C2 | 6 | 5 | 5 | 26 | 42 | C2 |
| Computer | 10 | 5 | 5 | 32 | 52 | C1 | 6 | 5 | 4 | 30 | 45 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Fair! Work hard to get better marks.

Promoted to Class: V (Five)

Place : Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18 Report Card

School No. - 50505



Student's Name: KUMAR ANKIT

Father's/Mother's/Guardian's Name: PRAVIN KUMAR GUPTA

Date of Birth:

Class/Section: 4-A



Adm. No 13915

| Scholastic Areas | Term-1 (100 marks) | | | | | | | Term-2 (100 marks) | | | | |
|------------------|--------------------|----------------|-------------------|------------------------|----|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 9 | 5 | 5 | 61 | 80 | В1 | 10 | 5 | 5 | 67 | 87 | A2 |
| Hindi | 8 | 4 | 4 | 58 | 74 | В1 | 8 | 4 | 4 | 62 | 78 | В1 |
| Maths | 5 | 5 | 5 | 49 | 64 | B2 | 8 | 5 | 5 | 60 | 78 | В1 |
| Science | 9 | 5 | 4 | 39 | 57 | C1 | 9 | 5 | 5 | 72 | 91 | Al |
| Social Sc. | 10 | 5 | 5 | 42 | 62 | B2 | 9 | 5 | 5 | 74 | 93 | A1 |
| G.K. | 10 | 5 | 5 | 42 | 62 | B2 | 9 | 5 | 5 | 66 | 85 | A2 |
| Computer | 10 | 5 | 5 | 22 | 42 | C2 | 10 | 5 | 5 | 62 | 82 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | В |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha Date: 28-03-2018

Sign. of Class Teacher

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 28

Student's Name: RIYA KUMARI

Father's/Mother's/Guardian's Name: RANBIR YADAV

Date of Birth:

Class/Section: 4-A



Adm. No **4514**

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 79 | 99 | A1 | 9 | 5 | 5 | 77 | 96 | A1 |
| Hindi | 8 | 5 | 3 | 69 | 85 | A2 | 7 | 5 | 4 | 55 | 71 | В1 |
| Maths | 6 | 5 | 5 | 45 | 61 | B2 | 6 | 5 | 4 | 26 | 41 | C2 |
| Science | 9 | 4 | 5 | 43 | 61 | B2 | 8 | 4 | 4 | 71 | 87 | A2 |
| Social Sc. | 9 | 5 | 5 | 54 | 73 | В1 | 10 | 5 | 5 | 77 | 97 | A1 |
| G.K. | 10 | 5 | 5 | 40 | 60 | C1 | 8 | 5 | 5 | 78 | 96 | A1 |
| Computer | 10 | 5 | 5 | 40 | 60 | C1 | 8 | 5 | 5 | 80 | 98 | Al |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha
Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 29

Student's Name: AKRITI AGRAWAL

Father's/Mother's/Guardian's Name: MUKESH AGRAWAL

Date of Birth: 17-Nov-08

Class/Section: 4-A



Adm. No 2317

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|-------------------|----|-----------------|--------------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 6 | 5 | 4 | 51 | 66 | B2 | 10 | 5 | 5 | 64 | 84 | A2 |
| Hindi | 7 | 4 | 3 | 48 | 62 | B2 | 6 | 4 | 4 | 52 | 66 | B2 |
| Maths | 5 | 4 | 5 | 30 | 44 | C2 | 7 | 4 | 4 | 50 | 65 | B2 |
| Science | 9 | 4 | 4 | 61 | 78 | В1 | 7 | 4 | 4 | 50 | 65 | B2 |
| Social Sc. | 7 | 3 | 3 | 55 | 68 | B2 | 5 | 5 | 5 | 57 | 72 | В1 |
| G.K. | 8 | 5 | 5 | 44 | 62 | B2 | 9 | 5 | 5 | 62 | 81 | A2 |
| Computer | 10 | 5 | 5 | 52 | 72 | В1 | 8 | 5 | 5 | 70 | 88 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Very Good! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 30

Student's Name: HARSH RAJ

Father's/Mother's/Guardian's Name: RAJESH KR. DAS

Date of Birth: 20-Aug-07

Class/Section: 4-A



Adm. No 117512

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 9 | 5 | 4 | 61 | 79 | В1 | 8 | 5 | 5 | 52 | 70 | B2 |
| Hindi | 7 | 4 | 4 | 50 | 65 | B2 | 8 | 4 | 5 | 40 | 57 | C1 |
| Maths | 8 | 4 | 5 | 34 | 51 | C1 | 8 | 4 | 5 | 46 | 63 | B2 |
| Science | 0 | 3 | 4 | 31 | 38 | D | 10 | 5 | 5 | 57 | 77 | В1 |
| Social Sc. | 9 | 5 | 4 | 50 | 68 | B2 | 9 | 4 | 5 | 68 | 86 | A2 |
| G.K. | 7 | 4 | 4 | 32 | 47 | C2 | 8 | 5 | 5 | 56 | 74 | В1 |
| Computer | 10 | 5 | 5 | 22 | 42 | C2 | 7 | 5 | 4 | 62 | 78 | В1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | В |

Class Teacher's remarks: Very Good! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 32

Student's Name: RANI KUMARI

Father's/Mother's/Guardian's Name: ANIL KUMAR TIWARI

Date of Birth: **24-Jun-07**

Class/Section: 4-A



Adm. No **3713**

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 9 | 5 | 5 | 77 | 96 | A1 | 10 | 5 | 5 | 78 | 98 | A1 |
| Hindi | 7 | 5 | 5 | 70 | 87 | A2 | 10 | 5 | 5 | 78 | 98 | A1 |
| Maths | 8 | 5 | 5 | 65 | 83 | A2 | 9 | 5 | 5 | 60 | 79 | В1 |
| Science | 7 | 5 | 5 | 62 | 79 | В1 | 10 | 5 | 5 | 74 | 94 | A1 |
| Social Sc. | 7 | 5 | 4 | 79 | 95 | A1 | 10 | 5 | 5 | 80 | 100 | A1 |
| G.K. | 10 | 5 | 5 | 58 | 78 | В1 | 10 | 5 | 5 | 76 | 96 | A1 |
| Computer | 10 | 5 | 5 | 60 | 80 | В1 | 9 | 5 | 5 | 70 | 89 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Outstanding! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 33

Student's Name: HIMANSHU ANAND

Father's/Mother's/Guardian's Name: PANKAJ KR. YADAV

Date of Birth: 23-Dec-10

Class/Section: 4-A



Adm. No 7714

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 8 | 5 | 5 | 34 | 52 | C1 | 9 | 5 | 5 | 34 | 53 | C1 |
| Hindi | 7 | 4 | 3 | 33 | 47 | C2 | 8 | 5 | 3 | 40 | 56 | C1 |
| Maths | 9 | 4 | 4 | 15 | 32 | Е | 9 | 5 | 5 | 20 | 39 | D |
| Science | 0 | 4 | 3 | 11 | 18 | Е | 10 | 5 | 5 | 20 | 40 | D |
| Social Sc. | 7 | 5 | 4 | 16 | 32 | Е | 10 | 5 | 5 | 33 | 53 | C1 |
| G.K. | 10 | 5 | 5 | 32 | 52 | C1 | 9 | 5 | 5 | 20 | 39 | D |
| Computer | 10 | 5 | 5 | 33 | 53 | C1 | 8 | 5 | 5 | 30 | 48 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Average! Work hard to get better marks.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 34

Student's Name: CHAHAT KUMAR MALLICK

Father's/Mother's/Guardian's Name: BIJAY KUMAR MALLICK

Date of Birth: 20-Jul-06

Class/Section: 4-A



Adm. No 10216

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 7 | 5 | 5 | 50 | 67 | B2 | 10 | 5 | 5 | 57 | 77 | В1 |
| Hindi | 7 | 3 | 3 | 44 | 57 | C1 | 7 | 3 | 3 | 40 | 53 | C1 |
| Maths | 5 | 4 | 4 | 42 | 55 | C1 | 5 | 5 | 5 | 20 | 35 | D |
| Science | 9 | 4 | 3 | 33 | 49 | C2 | 10 | 4 | 3 | 39 | 56 | C1 |
| Social Sc. | 9 | 5 | 5 | 49 | 68 | B2 | 9 | 4 | 4 | 54 | 71 | В1 |
| G.K. | 8 | 5 | 5 | 32 | 50 | C2 | 7 | 5 | 5 | 48 | 65 | B2 |
| Computer | 10 | 5 | 5 | 12 | 32 | Е | 6 | 5 | 5 | 30 | 46 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | В |

Class Teacher's remarks: Fair! Work hard to get better marks.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 35

Student's Name: ADARSH KUMAR

Father's/Mother's/Guardian's Name: DINESH KUMAR BHAGAT

Date of Birth: 24-Aug-07

Class/Section: 4-A



Adm. No **3616**

| Scholastic Areas | | Term-1 (100 marks) | | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|-------------------|------------------------|----|----|-----------------|----------------|--------------------|---------------------|-------------------|----|--|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr | |
| Englis | 10 | 5 | 5 | 78 | 98 | A1 | 10 | 5 | 5 | 79 | 99 | A1 | |
| Hindi | 9 | 4 | 3 | 68 | 84 | A2 | 6 | 4 | 3 | 53 | 66 | В2 | |
| Maths | 9 | 4 | 4 | 26 | 43 | C2 | 8 | 5 | 5 | 32 | 50 | C2 | |
| Science | 9 | 4 | 5 | 56 | 74 | В1 | 10 | 5 | 4 | 69 | 88 | A2 | |
| Social Sc. | 9 | 5 | 5 | 52 | 71 | В1 | 10 | 5 | 5 | 79 | 99 | A1 | |
| G.K. | 9 | 5 | 5 | 78 | 97 | A1 | 10 | 5 | 5 | 78 | 98 | A1 | |
| Computer | 10 | 5 | 5 | 22 | 42 | C2 | 9 | 5 | 5 | 56 | 75 | В1 | |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505



Roll No: 36

Student's Name: KASHISH SINGH

Father's/Mother's/Guardian's Name: RAJIV SINGH

Date of Birth: 16-Jan-07

Class/Section: 4-A



Adm. No 13115

| Scholastic Areas | | | Term-1 (| 100 marks) | | Term-2 (100 marks) | | | | | | |
|------------------|-----------------|----------------|----------|------------------------|----|--------------------|-----------------|----------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 9 | 5 | 5 | 79 | 98 | A1 | 10 | 5 | 5 | 77 | 97 | A1 |
| Hindi | 6 | 4 | 4 | 59 | 73 | В1 | 7 | 4 | 3 | 55 | 69 | B2 |
| Maths | 10 | 5 | 4 | 57 | 76 | В1 | 8 | 5 | 5 | 44 | 62 | B2 |
| Science | 10 | 5 | 4 | 48 | 67 | B2 | 9 | 4 | 4 | 72 | 89 | A2 |
| Social Sc. | 9 | 5 | 5 | 53 | 72 | В1 | 10 | 5 | 4 | 77 | 96 | Al |
| G.K. | 10 | 5 | 5 | 74 | 94 | A1 | 9 | 5 | 5 | 78 | 97 | A1 |
| Computer | 10 | 5 | 5 | 30 | 50 | C2 | 8 | 5 | 5 | 66 | 84 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505



Roll No: 37

Student's Name: ADITYA KUMAR

Father's/Mother's/Guardian's Name: HARI SHANKAR RAM

Date of Birth: **06-Apr-08**

Class/Section: 4-A



Adm. No **7613**

| Scholastic Areas | | | Term-1 (1 | 100 marks) | | Term-2 (100 marks) | | | | | | |
|------------------|-----------------|----------------|-------------------|------------------------|-------------------|--------------------|-----------------|----------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 80 | 100 | A1 | 10 | 5 | 5 | 80 | 100 | A1 |
| Hindi | 9 | 5 | 5 | 71 | 90 | A2 | 8 | 5 | 4 | 58 | 75 | В1 |
| Maths | 10 | 5 | 4 | 57 | 76 | В1 | 10 | 5 | 5 | 68 | 88 | A2 |
| Science | 10 | 5 | 4 | 63 | 82 | A2 | 10 | 5 | 5 | 63 | 83 | A2 |
| Social Sc. | 8 | 5 | 5 | 53 | 71 | В1 | 10 | 5 | 5 | 79 | 99 | A1 |
| G.K. | 10 | 5 | 5 | 70 | 90 | A2 | 10 | 5 | 5 | 78 | 98 | A1 |
| Computer | 10 | 5 | 5 | 38 | 58 | C1 | 10 | 5 | 5 | 66 | 86 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 38

Student's Name: ABHINAV KUMAR

Father's/Mother's/Guardian's Name: SHAMBHU KUMAR YADAV

Date of Birth: **08-Sep-07**

Class/Section: 4-A



Adm. No 11116

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 9 | 5 | 5 | 78 | 97 | A1 | 10 | 5 | 5 | 77 | 97 | A1 |
| Hindi | 9 | 5 | 4 | 69 | 87 | A2 | 7 | 4 | 4 | 55 | 70 | В2 |
| Maths | 8 | 5 | 4 | 40 | 57 | C1 | 10 | 4 | 5 | 64 | 83 | A2 |
| Science | 9 | 5 | 5 | 65 | 84 | A2 | 10 | 4 | 4 | 72 | 90 | A2 |
| Social Sc. | 9 | 5 | 5 | 62 | 81 | A2 | 10 | 5 | 4 | 73 | 92 | A1 |
| G.K. | 10 | 5 | 5 | 77 | 97 | A1 | 10 | 5 | 5 | 78 | 98 | A1 |
| Computer | 10 | 5 | 5 | 58 | 78 | В1 | 9 | 5 | 5 | 60 | 79 | В1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | В |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place: Bathnaha

Date: 28-03-2018 Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 39

Student's Name: SANA KHATUN

Father's/Mother's/Guardian's Name: MD. FIROZ KHAN

Date of Birth: **28-Feb-05**

Class/Section: 4-A



Adm. No 6113

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|-------------------|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 5 | 5 | 4 | 42 | 56 | C1 | 8 | 5 | 5 | 54 | 72 | В1 |
| Hindi | 6 | 4 | 3 | 47 | 60 | C1 | 5 | 4 | 3 | 42 | 54 | C1 |
| Maths | 2 | 3 | 4 | 23 | 32 | Е | 5 | 5 | 5 | 20 | 35 | D |
| Science | 8 | 4 | 4 | 29 | 45 | C2 | 8 | 4 | 4 | 36 | 52 | C1 |
| Social Sc. | 7 | 4 | 4 | 29 | 44 | C2 | 9 | 4 | 4 | 33 | 50 | C2 |
| G.K. | 8 | 5 | 5 | 65 | 83 | A2 | 6 | 5 | 5 | 20 | 36 | D |
| Computer | 10 | 5 | 5 | 18 | 38 | D | 5 | 4 | 4 | 30 | 43 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

 $\textbf{Class Teacher's remarks:} \quad \text{Average! Work hard to get better marks.}$

Promoted to Class : V (Five)

Place : Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 40

Student's Name: SHIVANI KUMARI

Father's/Mother's/Guardian's Name: BABLU KR. YADAV

Date of Birth: 27-Nov-10

Class/Section: 4-A



Adm. No 2113

| Scholastic Areas | | | Term-1 (| 100 marks) | | Term-2 (100 marks) | | | | | | |
|------------------|-----------------|----------------|-------------------|------------------------|----|--------------------|-----------------|----------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 79 | 99 | A1 | 10 | 5 | 5 | 79 | 99 | Al |
| Hindi | 10 | 5 | 5 | 75 | 95 | A1 | 10 | 5 | 5 | 70 | 90 | A2 |
| Maths | 8 | 5 | 4 | 53 | 70 | B2 | 10 | 5 | 5 | 59 | 79 | В1 |
| Science | 10 | 5 | 5 | 52 | 72 | В1 | 10 | 5 | 5 | 75 | 95 | Al |
| Social Sc. | 8 | 5 | 4 | 68 | 85 | A2 | 10 | 5 | 5 | 72 | 92 | Al |
| G.K. | 10 | 5 | 5 | 77 | 97 | A1 | 10 | 5 | 5 | 76 | 96 | Al |
| Computer | 10 | 5 | 5 | 42 | 62 | B2 | 10 | 5 | 5 | 66 | 86 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Outstanding! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

Report Card

Roll No: 41

Student's Name: PRASHANT KUMAR

Father's/Mother's/Guardian's Name: UPENDRA KR. YADAV

Date of Birth: 15-Oct-07

Class/Section: 4-A



Adm. No 3116

| Scholastic Areas | | | Term-1 (| 100 marks) | | Term-2 (100 marks) | | | | | | |
|------------------|-----------------|----------------|----------|------------------------|----|--------------------|-----------------|----------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 71 | 91 | A1 | 10 | 5 | 5 | 78 | 98 | A1 |
| Hindi | 9 | 4 | 5 | 68 | 86 | A2 | 7 | 5 | 4 | 55 | 71 | В1 |
| Maths | 9 | 5 | 5 | 71 | 90 | A2 | 10 | 5 | 5 | 64 | 84 | A2 |
| Science | 9 | 5 | 5 | 64 | 83 | A2 | 10 | 5 | 5 | 72 | 92 | A1 |
| Social Sc. | 8 | 5 | 5 | 47 | 65 | B2 | 10 | 5 | 5 | 77 | 97 | A1 |
| G.K. | 10 | 5 | 5 | 77 | 97 | A1 | 10 | 5 | 5 | 80 | 100 | A1 |
| Computer | 10 | 5 | 5 | 44 | 64 | B2 | 10 | 5 | 5 | 56 | 76 | В1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | В |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

Report Card

Roll No: 42

Student's Name: SNEHA SUMAN

Father's/Mother's/Guardian's Name: MANORANJAN KUMAR

Date of Birth: **02-Nov-08**

Class/Section: 4-A



Adm. No **3617**

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 8 | 5 | 5 | 71 | 89 | A2 | 9 | 5 | 5 | 74 | 93 | Al |
| Hindi | 7 | 5 | 3 | 62 | 77 | В1 | 6 | 4 | 4 | 69 | 83 | A2 |
| Maths | 8 | 4 | 5 | 40 | 57 | C1 | 6 | 5 | 4 | 49 | 64 | B2 |
| Science | 9 | 5 | 5 | 29 | 48 | C2 | 8 | 4 | 4 | 69 | 85 | A2 |
| Social Sc. | 6 | 4 | 4 | 28 | 42 | C2 | 9 | 5 | 5 | 59 | 78 | В1 |
| G.K. | 10 | 5 | 5 | 36 | 56 | C1 | 7 | 5 | 5 | 62 | 79 | В1 |
| Computer | 10 | 5 | 5 | 30 | 50 | C2 | 5 | 5 | 4 | 30 | 44 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Very Good! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha

Date: 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 43

Student's Name: NITIN KUMAR

Father's/Mother's/Guardian's Name: SHAILENDRA KR. YADAV

Date of Birth: 11-Aug-07

Class/Section: 4-A



Adm. No 11716

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 78 | 98 | A1 | 10 | 5 | 5 | 78 | 98 | Al |
| Hindi | 9 | 4 | 3 | 69 | 85 | A2 | 8 | 4 | 4 | 50 | 66 | В2 |
| Maths | 10 | 4 | 4 | 36 | 54 | C1 | 9 | 5 | 5 | 50 | 69 | В2 |
| Science | 8 | 5 | 5 | 29 | 47 | C2 | 9 | 5 | 5 | 47 | 66 | B2 |
| Social Sc. | 8 | 5 | 5 | 37 | 55 | C1 | 10 | 5 | 5 | 62 | 82 | A2 |
| G.K. | 10 | 5 | 5 | 70 | 90 | A2 | 9 | 5 | 5 | 74 | 93 | A1 |
| Computer | 10 | 5 | 5 | 34 | 54 | C1 | 9 | 5 | 5 | 34 | 53 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Very Good! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha Date : 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 44

Student's Name: DIPIKA KUMARI

Father's/Mother's/Guardian's Name: KAMDEO KUMAR MANDAL

Date of Birth: **06-Nov-06**

Class/Section: 4-A



Adm. No 3113

| Scholastic Areas | | Term-1 (100 marks) | | | | | | Term-2 (100 marks) | | | | |
|------------------|-----------------|--------------------|---|------------------------|----|----|-----------------|--------------------|---|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 9 | 5 | 5 | 69 | 88 | A2 | 9 | 5 | 5 | 78 | 97 | A1 |
| Hindi | 9 | 5 | 4 | 74 | 92 | A1 | 9 | 5 | 4 | 70 | 88 | A2 |
| Maths | 9 | 4 | 4 | 27 | 44 | C2 | 6 | 4 | 5 | 51 | 66 | B2 |
| Science | 7 | 5 | 5 | 39 | 56 | C1 | 8 | 5 | 4 | 71 | 88 | A2 |
| Social Sc. | 7 | 4 | 4 | 61 | 76 | В1 | 10 | 5 | 5 | 79 | 99 | Al |
| G.K. | 10 | 5 | 5 | 68 | 88 | A2 | 9 | 5 | 5 | 76 | 95 | A1 |
| Computer | 10 | 5 | 5 | 26 | 46 | C2 | 10 | 5 | 5 | 64 | 84 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Excellent! Keep It Up.

Promoted to Class: V (Five)

Place : Bathnaha Date : 28-03-2018

Sign. of Class Teacher

Sign of Principa

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |







Aff. No. - 330579

Academic Session: 2017-18

Report Card

Roll No: 45

Student's Name: SOMIYA SONAM

Father's/Mother's/Guardian's Name: MD. IZHAR

Date of Birth: **06-Dec-06**

Class/Section: 4-A



Adm. No 122712

| Scholastic Areas | Term-1 (100 marks) | | | | Term-2 (100 marks) | | | | | | | |
|------------------|--------------------|----------------|-------------------|------------------------|--------------------|----|-----------------|----------------|-------------------|---------------------|-------------------|----|
| Sub Name | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | | Gr | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis | 10 | 5 | 5 | 68 | 88 | A2 | 8 | 5 | 5 | 51 | 69 | B2 |
| Hindi | 6 | 4 | 3 | 47 | 60 | C1 | 5 | 4 | 4 | 45 | 58 | C1 |
| Maths | 1 | 3 | 4 | 24 | 32 | Е | 5 | 4 | 5 | 21 | 35 | D |
| Science | 9 | 5 | 4 | 27 | 45 | C2 | 7 | 5 | 4 | 40 | 56 | C1 |
| Social Sc. | 7 | 4 | 3 | 43 | 57 | C1 | 9 | 4 | 4 | 45 | 62 | B2 |
| G.K. | 10 | 5 | 5 | 72 | 92 | A1 | 7 | 5 | 5 | 22 | 39 | D |
| Computer | 10 | 5 | 5 | 10 | 30 | Е | 5 | 4 | 4 | 30 | 43 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | | Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale] | Grade |
|---|---|---|-------|
| Work Education (or Pre-vocational Education) | Α | Work Education (or Pre-vocational Education) | Α |
| Art Education | Α | Art Education | Α |
| Health and Physical Education | Α | Health and Physical Education | Α |

| | Grade | | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Α | Discipline: Term-2 [on a 3-point (A-C) grading scale] | Α |

Class Teacher's remarks: Fair! Work hard to get better marks.

Promoted to Class: V (Five)

Place: Bathnaha

Date : 28-03-2018

Sign. of Class Teacher

Sign of Principal

Instructions

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |